

Maundy Thursday Service

April 14, 2022

**Standing together is our ordinary practice,
but you are welcome to remain seated.*

Prelude

Welcome and Instructions

God Calls Us

Call to Worship

God sets the terms for worship because He makes worship possible through Jesus Christ. God also invites us to worship and we find several invitations to worship in Scripture.

*Call to Worship

Psalm 59.16-17

LEADER: I will sing of your strength; I will sing aloud of your steadfast love in the morning.

PEOPLE: For you have been to me a fortress and a refuge in the day of my distress.

LEADER: O my Strength, I will sing praises to you,

PEOPLE: For you, O God, are my fortress, the God who shows me steadfast love.

*Hymn of Reflection

*Abide With Me
See page 6*

*Prayer of Adoration

God Cleanses Us

Call to Confession

As we worship God we cannot help but see how we have fallen short of His glory. His Holy Scripture reveals this to us and points our hearts towards confession.

Call to Confession

Isaiah 53.6

LEADER: All we like sheep have gone astray; we have turned - every one - to his own way;

PEOPLE: And the Lord has laid on Him the iniquity of us all.

Corporate Confession of Sin

From the *Book of Common Prayer* (1662)

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: But you, O Lord, have mercy upon us miserable offenders; spare those, O God, who confess their faults, restore those that are penitent, according to your promises declared to mankind in Christ Jesus our Lord. Grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name.
Amen.

Assurance of Pardon

Matthew 11.28-30

LEADER: Lift up your heads and hear the Good News:
“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The peace of the Lord be with you!

PEOPLE: And also with you!

God Consecrates Us

Scripture Lesson

Exodus 12.1-13 (p. 53)

LEADER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

Corporate Confession of Sin

We sin in thought, word, and deed every week. Our prayer includes time for silent confession, but also confession as a family of individuals equally in need of God's grace.

Assurance of Pardon

God's Holy Scripture reminds us not only of who we are as sinners, but also assures us of who we are as Christians united to Jesus in His death and resurrection.

Choral Worship

Ave Verum Corpus

Translation:
Hail, true Body,
Born of the virgin Mary,
Having truly suffered,
Sacrificed on the cross for man,
From whose pierced side
Flowed water and blood:
Be for us a foretaste
In the trial of death.

(W.A. Mozart)

Scripture Lesson

We hear Holy Scripture throughout our time in worship, but this lesson (reading), prepares us for the lesson of the sermon.

Scripture Lesson

John 13.1-11 (p. 900)

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

Homily

by Pastor John Jones

THE EXTENT OF HIS LOVE

The Lord's Table

*Confession of Faith (in unison)

Apostles' Creed

LEADER: Christian, what do you believe?

PEOPLE: **I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only Son,
our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of
God the Father Almighty.
From there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic[†] church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Confession of Faith

By confessing our faith together using statements believed by Christians over the ages, we join in the sweep of Christian history even as we await the return of Jesus.

*Gloria Patri

Hymnal No. 735

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.

[†] "catholic" -- universal

Instruction

Please approach using the outer aisles and return using the center aisle. Juice is served in clear cups. Wine is served in tinted cups. Gluten free bread is available next to the tray.

Sursum Corda

We don't fixate on the table, bread, and wine, but lift our hearts to Jesus in the glory of His Father.

Sursum Corda

LEADER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

LEADER: Let us give thanks to the Lord.

PEOPLE: **It is right to give Him thanks and praise.**

Institution and Prayer

The Distribution

God Commissions Us

Silent Meditation

Dismissal

Abide with Me

1. A - bide with me: fast falls the e - ven - tide; the dark - ness
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow
 3. I need thy pres - ence ev - ery pass - ing hour; what but thy
 4. I fear no foe, with thee at hand to bless: ills have no
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the

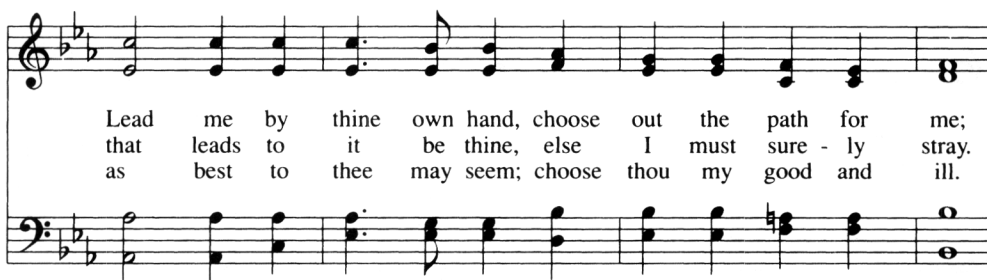
deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and
 dim, its glo - ries pass a - way; change and de - cay in all a -
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
 gloom, and point me to the skies: heav'n's morn - ing breaks, and earth's vain

com - forts flee, help of the help - less, O a - bide with me.
 round I see; O thou who chang - est not, a - bide with me.
 • stay can be? Through cloud and sun - shine, O a - bide with me.
 vic - to - ry? I tri - umph still, if thou a - bide with me.
 shad - ows flee: in life, in death, O Lord, a - bide with me.

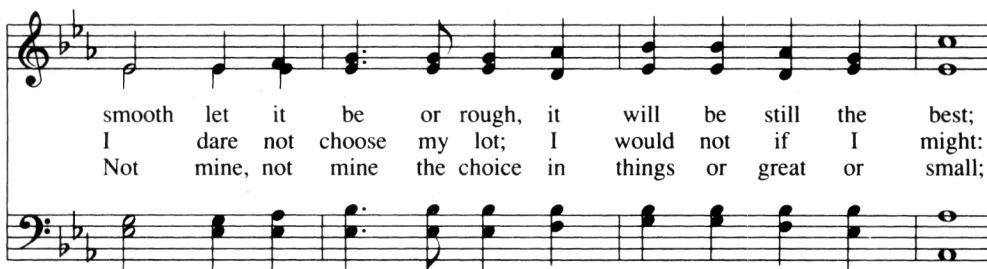
Thy Way, Not Mine, O Lord




1. Thy way, not mine, O Lord, how - ev - er dark it be!
2. The king - dom that I seek is thine; so let the way
3. Take thou my cup, and it with joy or sor - row fill



Lead me by thine own hand, choose out the path for me;
that leads to it be thine, else I must sure - ly stray.
as best to thee may seem; choose thou my good and ill.



smooth let it be or rough, it will be still the best;
I dare not choose my lot; I would not if I might:
Not mine, not mine the choice in things or great or small;



wind - ing or straight, it leads right on - ward to thy rest.
choose thou for me, my God, so shall I walk a - right.
be thou my guide, my strength, my wis - dom, and my all.

Good Friday Service

April 15, 2022

**Standing together is our ordinary practice,
but you are welcome to remain seated.*

Prelude

Welcome and Instructions

God Calls Us

Scripture Lesson

John 3.16-19 (p. 888)

Musical Meditation

Sweet the Moments
Chancel Choir

Sweet the moments, rich in blessing,
which before the cross I spend,
life and health and peace possessing
from the sinner's dying Friend.

Here I rest, in wonder viewing
all my sins on Jesus laid,
here I see redemption flowing
from the sacrifice he made.

O that near the cross abiding,
I may to the Savior cleave,
naught with him my heart dividing,
all for him content to leave.

(text James Allen, tune John Stainer, 1887)

Prayer of Adoration

God Consecrates Us

FIRST LESSON

Luke 22.47-53

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when

those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?”⁵⁰ And one of them struck the servant of the high priest and cut off his right ear.⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him.⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs?⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

LEADER: This is the Word of our Lord.

PEOPLE: **Thanks be to God.**

First Candle Is Extinguished

*Response

Ah, Holy Jesus
See page 18

SECOND LESSON

Matthew 26.57-68

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.⁵⁸ And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.⁵⁹ Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death,⁶⁰ but they found none, though many false witnesses came forward. At last two came forward⁶¹ and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’”⁶² And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?”⁶³ But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.”⁶⁴ Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”⁶⁵ Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do

we need? You have now heard his blasphemy. ⁶⁶ What is your judgment?" They answered, "He deserves death." ⁶⁷ Then they spit in his face and struck him. And some slapped him, ⁶⁸ saying, "Prophesy to us, you Christ! Who is it that struck you?"

LEADER: This is the Word of our Lord.

PEOPLE: **Thanks be to God.**

Second Candle Is Extinguished

Response

Charles Edholm, Guitar

THIRD LESSON

Luke 22.55-62

And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

LEADER: This is the Word of our Lord.

PEOPLE: **Thanks be to God.**

Third Candle Is Extinguished

Response

Stricken, Smitten
John Wykoff, Charles Edholm

Ye who think of sin but lightly
nor suppose the evil great

here may view its nature rightly,
here its guilt may estimate.
Mark the sacrifice appointed,
see who bears the awful load;
'tis the Word, the Lord's Anointed,
Son of Man and Son of God.

Here we have a firm foundation,
here the refuge of the lost;
Christ's the Rock of our salvation,
his the name of which we boast.
Lamb of God, for sinners wounded,
sacrifice to cancel guilt!

None shall ever be confounded
who on him their hope have built.

(text Thomas Kelly, tune Paderborn, 1850)

FOURTH LESSON

John 18.28-40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I

have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”³⁸ Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.”³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

LEADER: This is the Word of our Lord.

PEOPLE: **Thanks be to God.**

Fourth Candle Is Extinguished

*Response

Alas! And Did My Savior Bleed
See page 19

FIFTH LESSON

John 19.1-16a

Then Pilate took Jesus and flogged him.² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”⁸ When Pilate heard this statement, he was even more afraid.⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”

¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he delivered him over to them to be crucified.

LEADER: This is the Word of our Lord.

PEOPLE: Thanks be to God.

Fifth Candle Is Extinguished

*Response

O Sacred Head, Now Wounded
See page 20

SIXTH LESSON

Luke 23.26-49

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹ For if they do these things when the wood is green, what will happen when it is dry?”

³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.”

⁴⁴ It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵ while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶ Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

LEADER: This is the Word of our Lord.

PEOPLE: Thanks be to God.

Sixth Candle Is Extinguished

Response

Were You There?

Chancel Choir

SEVENTH LESSON

Mark 15.42-47

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.

LEADER: This is the Word of our Lord.

PEOPLE: **Thanks be to God.**

Seventh Candle Is Extinguished

Response

Silent Meditation

SCRIPTURE LESSON

Isaiah 53.8-12

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;
 he has put him to grief;
when his soul makes an offering for guilt,
 he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
 make many to be accounted righteous,
 and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
 and he shall divide the spoil with the strong,
because he poured out his soul to death
 and was numbered with the transgressors;
yet he bore the sin of many,
 and makes intercession for the transgressors.

God Commissions Us

Silent Departure

Ah, Holy Jesus

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. Who was the guilt - y who brought this up - on thee?
 3. Lo, the Good Shep - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thine in - car - na - tion,
 5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 • the slave hath sin - ned, and the Son hath suf - fered: for man's a -
 thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

Alas! And Did My Savior Bleed



1. A - las! and did my Sav - ior bleed, and did my Sov'-reign die!
2. Was it for crimes that I had done he groaned up - on the tree!
3. Thus might I hide my blush - ing face while his dear cross ap - pears;



Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un - known! And love be yond de - gree!
dis - solve my heart in thank - ful - ness, and melt mine eyes with tears.



Thy bod - y slain, sweet Je - sus thine, and bathed in its own blood,
Well might the sun in dark - ness hide, and shut his glor - ies in,
But drops of grief can ne'er re - pay the debt of love I owe;



while all ex - posed to wrath di - vine the glo - rious Suff - rer stood?
when Christ, the might - y mak - er, died for man the creat - ure's sin.
here, Lord, I give my - self a - way, 'tis all that I can do.

O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

